

SEAVEY'S HAPPY THOUGHT

Police Chiefs from Coast to Coast Join Hands to Fight Crooks.

NATIONAL ORGANIZATION AGAINST CRIME

What Prompted United Action in This Respect—State Leagues of City Marshals Will Now Be Formed—Bertillon System Entertained.

A couple of years ago a noted criminal evaded a search for a wholesale robbery all over this country. His idea was to form all the crooks into a secret co-operative organization and make it almost impossible for the police officials to cope with them or bring them to justice. This man visited Chicago, Denver, San Francisco, New York and other large places, but he was arrested in the east before he could complete his work.

The scheme was discovered, and precautions were taken to frustrate any such movement.

When the plan became known to the different police officers in this country, the magnitude of the idea and the work that a body of desperate and daring men could accomplish astounded the officers and set them to thinking. A few years ago an attempt was made to form an organization composed of the chiefs of police of the more important cities, but the officers went into the work in a half-hearted manner and no good results were attained.

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The suburbs are exposed to the attacks of burglars, sneak thieves and other criminals, who cover the streets in the cities and then go out into the unprotected districts and ply their nefarious occupations in the darkness of night.

The question is one that has many phases, and is just at the present time being discussed and given a good deal of consideration by superintendents of police, mayors and others interested in police affairs, to the end that there is a bright possibility of a system of complete police control of all territory being organized on a plan distinctly American and different from anything now existing.

The question itself is an old one and has, in a spasmodic manner, attracted the attention of different police officials for years without any definite result or combined action. Nor can it be said that a system has been devised, but it is a step toward a great stride has been made in that direction.

The time is ripe, and from many signs and signs of things to come, it is a general plan, and with the same end in view, those interested in police business can begin to discern the outlines of the great innovation that is coming simply from force of circumstances.

Before combined action can be obtained great changes will have to be brought about in the methods of catching, and in the impossible and far-fetched changes that will bring with them complete modifications of municipal and county administration. In many districts these primary stages have been passed over, and by an accumulation of dates and facts it will be seen that it is not only possible, but very probable that the change will gradually keep on until it becomes universal.

Criminals and the Cops. Criminals often prey upon the citizens in the suburbs, where they know they are out of the reach of the police. They are often men trained to suppress them. Persons have been robbed and murdered by highwaymen, houses have been burglarized, and the streets have been filled with countless unlawful acts committed, sometimes by professional criminals, but more often by men living in the district, who have been encouraged to acts of violence simply by knowing of the lack of protection and the immunity from arrest offered.

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give these extra a chilly reception. They selected ex-inspector Bonfield, who has had a great deal of experience in dealing with crooks, as chief of the fair police department. Mr. Bonfield corresponded with the heads of the police departments of this and other countries and tried to send their best men to the fair.

Police Art Exhibit. With these men, who had a good knowledge of all the criminals from the vicinity in which they lived, he was able to protect the enormous crowds which visited the fair in a most creditable manner. Then Superintendent McLaughery sent a trusted man to the larger cities in this country, Canada, Mexico, England and France to procure photographs of the most notorious criminals from the various rogues' galleries. He got about 7,000 of these pictures.

After perfecting these arrangements they awaited the advance guard of the horde of crooks which expected to get rich robbing people at the fair. They were not long in being easily apprehended and either run out of the city or sent to prison that it had a most discouraging effect upon their detestable ambitions, and beyond a doubt the crooks, which are bound to occur as long as all people do not strictly observe the eighth commandment, no great crimes were committed during the fair. The conditions over which the police have no power, the number of criminals in the country is rapidly increasing, and the people are gradually awakening to the fact that they must render more assistance to the police, and that the police must more thoroughly organize in order to give the law its proper force and property. This movement is not in its infancy, but is moving forward with pleasing rapidity, and Nebraska will soon be among the first to be organized in this manner. Much good is expected from the efforts of the coming convention.

Cure Indigestion and Biliousness with DeWitt's Little Early Risers. Hard and soft coal, 2,000 pounds to a ton, W. R. Bennett Co.'s store.

DESERTED MIDWAY.

Famous Eskimod, Deserted and Nearly Dismantled. Midway is being destroyed. It is deserted, dilapidated place. Its charms and its curious people are gone. It is in possession of the wrecker. Vandals are pulling down the old houses that helped show the visiting millions the wonders of the world.

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BISHOP NEWMAN'S SERMON

Self-Conquest the Subject of His Discourse at the First Methodist Church.

GREETED WITH A LARGE CONGREGATION

Bishop Walden of Cincinnati Occupies the Pulpit at Trinity—Humility and Divinity of Christ's Life Compared.

At the First Methodist church yesterday a large congregation heard Bishop Newman preach on "Self-Conquest," his text being: "He that ruleth his spirit is better than he that taketh a city." The bishop said in part:

"Though stately column, cathedral and triumphal arch have been erected to commemorate the great deeds of the past and to be laid away, when dead, in an imposing mausoleum, it is a consolation with me, the world is too poor in bronze and marble to erect a fitting monument to him who has gained the mastery over himself. Life is too short to chant his praises. The arch of the skies, extending from horizon to horizon, is his triumphal arch and God alone is his eulogy.

"Three things are essential to gain complete mastery over self. They are self-knowledge, self-denial and self-consecration. When I think of the tower of an ancient temple, 'Know Thyself,' he chiseled in stone one of the wisest exhortations ever devised to man. To know himself a man must know his own nature, his own weaknesses and his own power. He must know the measure of his endurance. He must search himself. He must not be deceived. He is a bold soul who braves the world and looks upon his own heart to examine every part. The trouble with man is that he is not natural, not abnormal, but the most natural man. We have no warfare with nature, for nature is good and is the fairest offspring of the Almighty. Christ, who was the most natural man that ever lived, was the most natural man that ever lived. We do not want preachers to invite men from the darkness of nature into the light of the gospel, but to bring them into the light of nature. This is the great mission of Christianity.

"Vice is the excess of virtue. Passion gratified within the limitations of law is as pure as an angel's song or the prayer of a saint, but carried to excess it plunges men into an abyss of sin, shame and disease. You may say that you are giving up your desires as following natural laws, but you must remember that limitation of law is co-extensive with law itself. Two mysteries are in the nature of things. One is that there is a time in the life of every man when without change of food or air the tissues cease to increase and stature is complete. This is the time when the body is at its best. There are trees in California that have lived since the days of Solomon, but man goeth to his long home at three score and ten. This is the limit of his life.

Wickedness in the World. Wickedness is in the world not by the operation of natural laws, but on account of their abuse. I would not own that man as my brother who is incapable of anger, for anger is a working and feeling and a part of his every day, but he does not allow the sun to go down on his wrath. Righteous indignation purges the world of sin, but when it is not controlled by the law, it becomes a vice. Humility in strength, meekness in virtue, but our self-abandonment to the world is a sin. We are to suffer that our rights of property or of home should be trampled on. Paul, the meekest of men, was jealous of the rights that were his. He was not a man who would give up his Caesar, he did. Vanity that causes us to desire the good opinion of others is natural to the human mind. It is a part of our nature, but that degree of vanity that impels us to sacrifice principle in the hope of receiving the esteem of others is a vice.

Child of the Skies. "Man should know the measure of his endurance and he should not be the author of his own temptations. I do not pray 'lead me not into temptation,' but I do pray 'leave me not in temptation.' But fear not temptations. Let them assure thee that thou art a child of the skies and that angels are thy companions. Jesus was made strong by temptation. There can be no virtue in the universe without temptation. He who did not make him a little lower than the angels, nay, a little lower than himself, without giving him the form of man, and the power to resist temptation, it is the virtuous who are tempted and not the vicious. Hence, we can have no sympathy with those who are so weak as to be overcome by temptation. Stand forth rather in the arena of life to make yourself strong in the conflicts of life and resist temptation. It is the virtuous who are tempted and not the vicious. Hence, we can have no sympathy with those who are so weak as to be overcome by temptation. 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